

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **KRISTEN MARCHESE** and **ERIKA WHITE**, who after being duly sworn, deposes and says that **Notice of Annual Meeting** of **TARPON HIGHLANDS AT LAKE TARPON SAIL & TENNIS CLUB I CONDOMINIUM ASSOCIATION, INC.** to be held on **Monday, March 9, 2026 at 6:00 PM** at the **Commodore Club House** and **Via Zoom: Meeting ID: 842 6726 1994 Passcode: 536040** were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

TARPON HIGHLANDS AT LAKE TARPON SAIL & TENNIS CLUB I CONDOMINIUM ASSOCIATION, INC.

BY: *Kristen Marchese*
Kristen Marchese, Community Manager
By: *Erika White*
Erika White, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 18 day of February, 2026

By **Kristen Marchese**, as Community Manager, and **Erika White**, as Administrative Assistant, of
TARPON HIGHLANDS AT LAKE TARPON SAIL & TENNIS CLUB I CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation.

Personally Known or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign *Rita Helen Merger*

Print RITA Helen Merger



RITA HELEN MERGER
Commission # HH 709774
Expires October 4, 2029